AUGUST 2015

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |

# August

|  |  |
| --- | --- |
|  |  |
| 17 - 18 | ISIS |
| 19 | Pupils Resume |
|  | Assemblies |
| 20 | LEAPS Talk to S5 and S6 |
| 24 | Tutor Period & Assembly – period 2 |
| 25 | Parents Association Meeting |
| 31 | S1 Assembly |
|  |  |
|  |  |
|  |  |
|  |  |

SEPTEMBER 2015

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 10 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |

# September

|  |  |
| --- | --- |
| 1 | S2 Assembly – period 1 |
|  | UCAS Higher Ed Convention  Student Council Meeting |
| 2  3 | S3 Assembly – period 1  S4 Assembly – period 1 |
| 4 | S5/6 Assembly – period 1 |
| 7 | Tutor Period – period 4 |
|  | School Travel Hands Up Survey |
| 8 | S1 History/Geography IDL |
| 9 | S5/6 Photography Trip |
| 15 | Student Council Meeting |
| 16 | S6 Induction |
| 17 | Big Day |
| **18 – 21** | **Holiday** |
| **22** | **All Resume** |
|  | S1/2 Assembly |
| 23 | S3 Assembly |
| 24 | S4 Assembly |
|  | S1 Photographs – 2:00pm |
| 25 | S5/6 Assembly – period 2 |
| 27-3 Oct | Erasmus Spain Trip |
| 29 | Student Council |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

OCTOBER 2015

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

# October

1. 16+ Forum

S1 Interim Reports to SMT

1. Midlothian CPD

6 Parents Association AGM

8 - 9 Higher History Trip

8 S1 Interim Reports to Parents

9 ISIS Day

**12 – 16 Holiday**

19 All Resume

Walk to School Week

20 S5/6 Hamlet Trip

Tutor Period – period 2

Student Council Meeting

26 S1 Assembly

27 S2 Assembly

28 S3 Assembly

29 S4 Assembly

30 S5/6 Assembly

NOVEMBER 2015

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |

# November

|  |  |
| --- | --- |
|  |  |
| 2 | S1 Enrichment Block 3 begins |
| 3 - 6  3 | Advance Higher History Trip  Tutor Period & Assembly – period 4  Student Council Meeting |
| 6 | S3 Interim Reports to Parents  Bronze DoE First Aid/Orienteering |
| 9 - 10  9 | S2 History TripS1 Assembly |
|  | S5/6 Reports to PTs |
| 10 | S2 Assembly  P7 Morning Visit  P7 Parents Information Evening |
| 11 | S3 Assembly |
| 12 | S4 Assembly |
| 13 | S5/6 Assembly Bronze DoE First Aid/Orienteering |
| 16 – 27 | S4 Prelims |
| 16 - 19 | S3 Geography Fieldwork |
| 17 | Tutor Period – period 6 |
| 20 | Bronze DoE First Aid/Orienteering |
| 22 – 28 | Erasmus – Germany |
| 24  27 | S5/6 Interim Reports to Parents  Bronze DoE First Aid/Orienteering |
| 27 & 30 | Advance Higher Chemistry Course |
| 28 | S5/6 Interim Reports to Parents |
| 30 | S1 Enrichment block 3 begins |

DECEMBER 2015

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |

# December

|  |  |
| --- | --- |
| 1 | Student Council Meeting  S5/6 Parents Evening |
| 2 | Tutor Period & Assembly – period 2  Parents Association Meeting |
| 3 | S4 John Muir Trip |
| 4 | MUN Penicuik |
| 7 – 11 | Work Experience |
| 7 | S1 Assembly  Senior Photo |
| 8 | S2 Assembly |
| 9 | S3 Assembly |
| 10 | S4 Assembly S3 Christmas Dance  Senior Christmas Dance – 7 – 10pm |
| 11 | S5/6 Assembly |
|  | S1 & S2 Christmas Dance |
| 15 | Merit Award Ceremony  Christmas Concert – 7pm |
| 16 | Tutor Period – period 4 |
| 17 | S1 & S2 Maths Christmas Challenge |
|  | S4 Reports to Parents |
| 18 | S6 Nativity |
| **18 - 5** | **End of Term – Christmas Holiday** |
|  |  |

JANUARY 2016

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 11 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

# January

|  |  |
| --- | --- |
|  |  |
| **5** | **Staff Resume**  ISIS |
| **6** | **All Resume** |
|  | S2 & Senior Enrichment Block 2 S1- S3 Assembly |
| 7 | S4 Assembly |
| 8 | S5/6 Assembly |
| 12 | Student Council Meeting  S4 Parents Evening – 5 – 7:30pm |
| 13  14 | Tutor Period & Assembly – period 6  S4 John Muir Trip |
| 18 – 29 | S5/6 Prelims |
| 21 | DTP & Men ACWY vaccines for S3, S4, S5 and S6 + catch-up |
| 25 | S1 Enrichment block 5 begins |
| 26 | Student Council Meeting |
| 29 | S6 UCAS applicant |

FEBRUARY 2016

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 11 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 |  |  |  |  |  |

# February

|  |  |
| --- | --- |
| 1 - 12 | S2 Assessments |
| 2  3 | S2 Geo Bus S2 Geography Trip  S1 John Muir Trip |
| 4 | Tutor Period – period 2 |
| 8 & 9  8 | S1 Bannockburn Trip S1 Assembly |
| 9 | S2 Assembly  Student Council Meeting  Parents Association Meeting |
| 10 | S3 Assembly  S1 John Muir Trip |
| 11 | S4 Assembly S4 John Muir Trip |
| 12 | S5/6 Assembly |
| **14 – 21** | **Holiday** |
| **22**  24 | **All Resume**S1 John Muir Trip |
| 25 | Tutor Period & Assembly – period 4 |
| 26 | S5/6 Reports to Parents  Silver DoE Orienteering and Expedition |
| 29 | S1 Assembly  S6 UCAS Applicant Workshop & Summer School Talk |
|  |  |

MARCH 2016

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |

# March

|  |  |
| --- | --- |
| 1 | S2 Assembly Student Council Meeting  S2 Course Choice Evening |
| 2 | S3 Assembly S1 John Muir Trip |
| 3 | S4 Assembly  S5/6 Course Choice Evening |
| 4 | S5/6 Assembly  S2 Reports to Parents |
| 6 – 12 | Erasmus Trip - Romania |
| 7 | S1 Enrichment Block 6 begins |
| 8 | S4/5 Course Choice Return Deadline |
|  | S2 Parents Evening |
| 10 | HPV Immunisations for S1,S2 & S3 Girls + catch-up  S6 Blood Donation Presentation  Tutor Period – period 6 |
| 11 | Merits 2 closes  S2 Course Choice Return Deadline  Silver DoE Orienteering and Expedition |
| 14 – 24 | S1 Assessments |
| 15 | Student Council Meeting |
| 17  18 | P6 Health and Wellbeing Morning  Silver DoE Orienteering and Expedition |
| 22 | Merit Award Ceremonies |
| **28 – 8** | **Easter Holiday** |

APRIL 2016

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 24 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

# April

|  |  |
| --- | --- |
| **12** | **All Resume** |
| 15 | Tutor Period & Assembly – period 2 |
| 18 | S1 Assembly |
| 19 | S2 Assembly |
| 20 | S3 Assembly |
| 21 | S4 Assembly |
| 22 | S5/6 Assembly |

25 – 6 S3 Assessments

25 S1 Enrichment Block 7 begins

29 Tutor Period – period 4

MAY 2016

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

# May

|  |  |
| --- | --- |
| **2** | **May Day Holiday** |
| **3** | **All Resume** |
| 4 | Parents Association Meeting  S1 Geography Trip to Dundee |
| 9 | S1 Health and Wellbeing Day |
| 11- 13 | P7 Transition Camp |
| 13 | S1 Reports to Parents |
| 16 - 25 | S1 John Muir Trip |
| 16 | S1 H & WB IDL |
| 19  20 | S1 Parents Evening 5:00pm – 7:30pm  John Muir Trip – S1 |
| **23 -27**  **23** | Erasmus Hosting in Penicuik  **ISIS** |
| **24**  27 | **Pupils Resume** S3 Reports to Office |
| 31 | Biology Valleyfield Trip  S3 Parents Evening 5:00pm – 7:30pm |

JUNE 2016

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tues** | **Wed** | **Thur** | **Fri** | **Sat** |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |

# June

|  |  |
| --- | --- |
| **6** | **New Timetable Begins** |
| 8 & 9  8 - 10 | P7 Induction Day  Silver DoE Practice Expedition |
| 8 | P7 Parents Information Evening |
| 13 | Bike to School Week |
| 14 | Merit Ceremony  Award Ceremony |
| 16 | Summer Concert 7.00pm – 9:00pm |

20 S5/6 Photography Trip

23 Highland Show Trip

27 – 28 John Muir Activity

27 – 30 Activity Week

STRUCTURE OF THE SCHOOL WEEK

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Per 1**  **8:30 9:30** | **Per 2**  **9:30 - 10:30** | INTERVAL  10.30-10.45 | **Per 3 10.45-11.45 1111:00-33**  **11:00- 12:00** | **Per 4**  **11.45 -12:45** | **LUCNH**  **12.45-1.35** | **Per 5**  **1:35-2:30** | **Per 6**  **2:30-3:25** |
| **Monday** |  |  |  |  |  |  |  |  |
| **Tuesday** |  |  |  |  |  |  |  |  |
| **Wednesday** |  |  |  |  |  |  |  |  |
| **Thursday** |  |  |  |  |  |  |  |  |
| **Friday** | **Per 1**  **8.30-9.20** | **Per 2**  **9.20-10.10** | **Per 3**  **10.10-11.00** | **INTERVAL**  **11.00-11.15** | **Per 4**  **11.15-12.05** | **Per 5**  **12.05-12.55** |  |  |